city of Gdańsk that straddles Poland's Baltic coast. This is where two of the 20th century's most important historical events began – the outbreak of World War II and the end of the

Those of a certain age will remember grainy black and white TV images backed by industrial greyness hulking steel cranes and communist repression Lech Walesa, the charismatic Gdańsk shipvard electrician with a bushy moustache, was the face of Solidarity, the first trade union in any communist country. Within a decade, Walesa and his followers' immense bravery and tenacity would change the course of European history.

On a recent first visit to Gdańsk, I pay my respects first at the birthplace of Solidarity. The size of a small town, only a couple of decades ago the Gdańsk shipyards employed more than 17,000 workers. In a capitalist world today, that number has shrunk to 1,200: having fallen victim to change and cheaper ship building labour costs elsewhere, its main business is

To pass empty warehouses and massive dilapidated ship building barns is akin to a pilgrimage. Those famous gates, where the world's press once camped to record a seismic shift in the world order are still hung with symbols of Polish resistance: a banner bearing the name of Solidarity, the national flag, a framed photo of the Polish Pope John Paul II, a picture of the Black Madonna and bunches of plastic flowers, reminders of the important connection between Catholicism and politics in Poland.

Workers no longer pass through the gates of the former Lenin Shipyard. Instead, tens of thousands of visitors file by photographs of fallen and imprisoned shipyard workers, those who died and were jailed and tortured by the military and police.

The European Solidarity Centre's permanent 'Roads

am walking on hallowed ground in the port to Freedom' exhibition is housed in a building whose design resembles a tilting rusted ship. The award-winning museum traces how the Solidarity movement forced the first cracks in a system that would come crashing down, bringing about the collapse of communism and the birth of a free Poland in 1989.

> My guide, Izabela Daszkiewicz, gives voice to her nation's emotional attachment to the past. We stop to watch a crackling old television newsreel "That's General Woiciech Jaruzelski announcing the imposition of martial law in December 1981, crushing the hopes of millions of Poles hoping for democratic change," she says. "I cried because they were showing a man with big black thick framed glasses instead of cartoons. My parents also cried, but for a different reason."

> Another exhibit in the Roads to Freedom exhibition is a mock-up of a grocery shop from the Soviet era spiralling food prices were the catalyst for those first hipyard workers' protests. And it's as you'd expect: lumps of lardy bacon, a few stale loaves, a wilted cabbage or two on mostly empty shelves.

"I remember my mother buying one banana a month," Izabela says. "I was well into my teens before I saw a can of Coca-Cola; we heard a consignment of coffee had just arrived, there was such excitement, my parents sent me to the shop. I queued for ages, but when it was my turn they said I was too young to buy coffee and I was sent away'

Izabela who is 45, also remembers a time when citizens had to collect three kilos of newspapers to receive one roll of toilet paper.

Compact old town

It's unimaginable nowadays that life could have been so harsh in prosperous cosmopolitan Gdańsk, a city that is both beguiling and easy to navigate on foot with its gloriously compact old town.



At the crossroads of sea and river route waterways of

the Vistula and Motlawa, most of the city was bombed

to smithereens during the Soviet advance of 1945.

though you'd never know that walking her ancient

cobbled streets. The World War II museum conveys.

the unique tragedy of the last war and visitors are

confronted with déià vu - a realistic recreation of

Drawing heavily on the Dutch renaissance, the ga

bled architectural style of old town Gdańsk is remi-

niscent of Amsterdam, but free of the Dutch capital's

With Poland-based guide Michael Gannon from

Co Roscommon (toursbylocals.com), who knows all

the local characters and stories plus the best shops on

bombed-out streets, like those shown daily on tele

vision since Russia's invasion of Ukraine

window prostitution and sex shops.

Art on Ul Dluga street, we check out Long street, the Golden Gate, Neptune's Fountain and other landmarks. The Irishman, who also runs eco-nature tours to

view rare European bison and other creatures, introduces me to Polish 'milk bars', cheap-as-chips cafeterias. We enter Turvstyczny on Szeroka street. home to "good authentic food at reasonable prices". Michael says, pointing to a menu whose most expensive main dish is around €8.

"Their prices used to be much cheaper, they've increased them," he exclaims, treating a beggar who follows us inside to a bowl of soup.

Nearby, the gothic St Mary's Church is home to an

Mariacka street for splurging on amber like Amber martial law era, when members of Solidarity sought shelter here from the security services.

In the maze-like old town, nearby Mariacka Street is one of its most photogenic streets. Amber is to Gdańsk what chocolates are to Brugge, and this quaint, cobbled boulevard is lined with the city's most renowned amber iewellers.

Medieval spires

A few days later, we go in (vain) search of our own amber, the resin from the trunks of trees. Tons of amber washes up along the city's Baltic coast drawing enormous astronomical dial. The vast interior, which hordes of amber hunters who comb the shores at the holds up to 25,000 people, came in useful during the most optimum time at high tide after a storm in hopes





While you're here...

Take a boat trip from the Gdansk quayside to visit a site of

where World War II began on September 1, 1939, after Germany launched a battleship bombardment. Two hundred

Explore Tricity: Collectively, the cities of Gdansk, Gdynia eating telling your friends to 'go to Hel

Eating and drinking: one word - cheap. Incredibly so by eaves used to be sprinkled in the mists of time

of finding some. Away from medieval church spires and leafy squares, we get lost between quaysides. It's busy here, with upmarket hotels, and waterfront restaurants and bars all full, while water taxis and rental pedal boats ply the canals on the Motlawa River Embankment, Its most iconic symbol, the Crane, is a wooden port crane that loaded and unloaded ships passing through the city's waterways.

Our last evening in Gdańsk fittingly draws us back to the shipyards near Solidarity Square. Empty ship-building halls are now a huge weekend party venue lined with deckchairs, bars, dancing, DJ sounds, food trucks and even a practice hill for skateboarders. This vast landscape of piled-up ship containers and graffiti-covered warehouses, now teaming with life and youthful energy, seems to epitomise the hopes and dreams of Solidarity all those years ago. ■

Isabel Conway was a guest of the Polish Tourism Organisa

Gdansktothe music of time in a historic Polish city

Famed as the centre of Solidarity's resistance against Poland's communist authorities in the early 1980s, Gdansk is today a scenic and beguiling place suffused with youthful energy, writes Isabel Conway



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